

## Park Lane Prímary & Nursery School

**Years 3 – 6** 

**Executive Head:** Rob Litten **Deputy Executive Head:** Rachel Bains

See separate flyer for details

January 2022

Wednesday 3.15pm - 4.15pm

spares for you to complete.

## Extra-Curricular Clubs - Spring term 2022

For next term, we have the following clubs available. All clubs are open to boys and girls. We do ask if your child starts a club, they do maintain their attendance.

**POSH** Football club – 10 weeks

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|--|--|--|---|--|
| Thursday 3.15pm – 4.15p                        | m Netball (High 5's)   | Year 3 – Year 4  | Mrs J Bowden  |  |
| Friday 3.15pm - 4.15pm                         | Netball (High 5's)   | Year 5 – Year 6  | Mrs J Bowden  |  |
| Friday 3.15pm – 4.15pm                         | POSH gymnastics club- 10 v   | veeks Years 1 - 6  | See separate flyer for details  |  |
| Weeks beginning                                | Monday 17 <sup>th</sup> Jan<br>Monday 24 <sup>th</sup> Jan<br>Monday 31 <sup>st</sup> Jan<br>Monday 7 <sup>th</sup> Feb<br>Half Term | Monday 28 <sup>th</sup> F<br>Monday 7 <sup>th</sup> Ma<br>Monday 14 <sup>th</sup> N<br>Monday 21 <sup>st</sup> N | Monday 21 <sup>st</sup> Feb<br>Monday 28 <sup>th</sup> Feb<br>Monday 7 <sup>th</sup> Mar<br>Monday 14 <sup>th</sup> Mar<br>Monday 21 <sup>st</sup> Mar<br>Monday 28 <sup>th</sup> Mar |  |
| Yours sincerely,                               |  |  |   |  |
| Mrs J Bowden<br>P.E Co-ordinator               |  |  |   |  |
|  | eturn this form if your child wishe  |  |   |  |
| I wish for my child                            |  | (  | Class   |  |
| My child/children will                         | be collected   | will be walking ho   | me alone  |  |
| to attend:  Netbal  (Please circle as necessar | ll Year 3-4 Netball Year 5-6   | 5  |   |  |
|  | United) clubs have separate booking<br>home or will be collected.  | s via theposhfoundation  | ncourses.com. Please advise them if   |  |
| Signed   |  | Date   | Date  |  |
| If you have no means                           | s of printing this consent form,   | please call at the of  | fice where there will be  |  |

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